



## DIVISION OF FISHERIES & WILDLIFE

1 Rabbit Hill Road, Westborough, MA 01581

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MASS.GOV/MASSWILDLIFE

MASSWILDLIFE

### COURSE SUMMARY SHEET

Location of the Course (Town/City): \_\_\_\_\_

Course Type (*check one*):

☐ Basic ☐ Trapper ☐ Black-powder  
☐ Bow ☐ Waterfowl ☐ Map/Compass

Date of Last Class: \_\_\_\_\_ Total Hours of Course: \_\_\_\_\_

Total # of Registered Students: # \_\_\_\_\_

# Passed: \_\_\_\_\_

# Female Students: \_\_\_\_\_

# Failed: \_\_\_\_\_

# Minorities: \_\_\_\_\_

# Incomplete: \_\_\_\_\_

# Minors: \_\_\_\_\_ (17 years of age or younger)

Full names of all Instructors who participated in this course:

1. \_\_\_\_\_

6. \_\_\_\_\_

2. \_\_\_\_\_

7. \_\_\_\_\_

3. \_\_\_\_\_

8. \_\_\_\_\_

4. \_\_\_\_\_

9. \_\_\_\_\_

5. \_\_\_\_\_

10. \_\_\_\_\_

Name of the EPO who participated in the course (if applicable): \_\_\_\_\_

#### Check list of completed documents to be returned in the Pre-Paid Priority Mail Envelope:

- ☐ This form filled out completely
- ☐ One Registration form for each student, filled out completely and legibly (including students who have failed or did not complete course)
- ☐ All student answer sheets and all student questionnaires
- ☐ All Final exams
- ☐ One Volunteer Time & Mileage / Evaluation sheet for each Volunteer Instructor
- ☐ **Team Leader's signature** on all Registration forms, Volunteer Time & Mileage forms, and this Course Summary Sheet (required)

Team Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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